



Application for Approval of a Project of Tourism Unit

[User Manual](#)

Sanstha Aadhaar (formerly known as "Rajasthan Business Register")

091330000000023



A. Applicant Personal Details/ आवेदक का विवरण

Applicant Name \*

Enter Applicant Name

Father/ Husband Name \*

ENTER Father/ Husband Name

Date of Birth \*

DD/MM/YYYY

Gender

Male

Female

Other

Religion  Hindu  Muslim  Sikh  Christian  Buddhist  
 Parsi  Jain

Urban/ Rural

Urban

Rural

House Number

ENTER HOUSE NUMBER

Lane/ Street Name \*

ENTER LANE/ STREET NAME

Locality \*

ENTER LOCALITY

State \*

--Select State--



District \*

--Select District--



City

--Select City--



Ward

--Select Ward/ Grampanchayat--



PIN Code \*

ENTER 6 DIGIT PIN CODE

Telephone Number With STD Code

ENTER TELEPHONE NUMBER WITH STD CODE

Fax Number With STD Code

ENTER FAX NUMBER WITH STD CODE

Mobile \*

ENTER 10 DISGIT MOBILE NUMBER

E-Mail Address \*

ENTER EMAIL ADDRESS

B. Establishment/ Land Details/ प्रतिष्ठान/ भूमि का विवरण

Name of all owners of land(Individual/ Firm/ Partnership etc.) \*

BUDGET HOTEL

Add New Name

Cancel

Establishment Type \*

Application Field \*

Land For Allotment

Land For Conversion

**Complete Detail of Land and Location of the proposed Tourism Unit**

Category

Urban

Rural

Khasra/ Plot

Lane/ Street Name

Locality \*

District \*

City \*

Ward Number

Pin Code \*

State

Type of Tourism Unit \*

Expected Employment Generation \*

Road Width (Unit in Feet) \*

S. No.	Khasra Number	Area/ Land Size	Unit	Action
1	<input type="text" value="Khasra Nun"/>	<input type="text" value="Area/ Land"/>	<input type="text" value="--Unit--"/>	<input type="button" value="+"/> <input type="button" value="-"/>

Total Khasra Detail/ कुल खसरा विवरण

Total Khasra \*

Total Area/ Land Size \*

Unit

Existing Construction Details

No. of Rooms/ Hall/ Shades/ Floor/ Pool etc. \*

Constructed Area (In sq feet) \*

**C. Applicant's Photograph/ Signature/ आवेदक का फोटोग्राफ/ हस्ताक्षर**

Note: Valid File Types: JPG/ JPEG/ PNG/ BMP/ GIF

Applicant's Photograph \* (Max 50 kb)

Applicant's Signature \* (Max 20 kb)

 No file chosen No file chosen**D. Attachments/ दस्तावेज****Note: Valid File Types: JPG/ JPEG/ PNG/ BMP/ GIF/ PDF**

A1	Proof of Estimated cost of the project and details and source of institutional financing of the project duly prepared and certified by a reputed/ recognized consultant architect/ chartered accountant. *	<input type="button" value="Choose File"/> No file chosen
A2.1	Proposed Lay-out Plan/ Map/ Building plan of Tourism Unit prepared and certified by a Registered Consultant/ Architect. *	<input type="button" value="Choose File"/> No file chosen
A2.2	Note : The Attachment (A2.1) should be a single Page JPG/ JPEG/ PNG/ BMP/ GIF/ PDF of A4 Size *	<input type="button" value="Choose File"/> No file chosen
A3	Title deed, such as the latest Zamabandi of the Revenue Department, or a lease deed, or a sale deed, manifesting proprietary/ ownership rights of the property in question. *	<input type="button" value="Choose File"/> No file chosen
A4	Kasra Plan/ Site Plan. *	<input type="button" value="Choose File"/> No file chosen
A5	Google Earth Image of the proposed site. *	<input type="button" value="Choose File"/> No file chosen
A6	Two Photographs of the proposed Land/ Site (One panoramic and one of Site/ Land). *	<input type="button" value="Choose File"/> No file chosen
A7	Proof of legal entity, such as articles, copy of board resolution authorising applicant and memorandum of association and in case of a registered company, partnership deed or a certificate of HUF in case of a coparcenaries property.	<input type="button" value="Choose File"/> No file chosen
A8	No Objection Certificate (NOC) of Forest Department, in case the tourism unit in question is in the vicinity of a national park, wildlife sanctuary or a forest reserve/ forest area.	<input type="button" value="Choose File"/> No file chosen
A9	Proof of Permission of Rural authority certifying that it is permissible to convert the land/ property into a tourism unit on the site selected.	<input type="button" value="Choose File"/> No file chosen
A10	In case the applicant is Power of Attorney Holder, Scanned copy of the document may be attached.	<input type="button" value="Choose File"/> No file chosen
A11	Miscellaneous document.	<input type="button" value="Choose File"/> No file chosen

**E. Declaration/ घोषणा****Amount (₹) [Non-Refundable]**

21000.00

**Note :**

Excluding payment gateway service charge @ ₹5

\*

In case of incomplete documents or information on the applicant's part, the application fee shall be summarily forfeited if the same is not rectified by the applicant.

\* I/ WE hereby undertake to abide by the provisions and the prescribed regulatory conditions of the Rajasthan Tourism Projects Appraisal Guidelines, 2009 and as amended from time to time.