

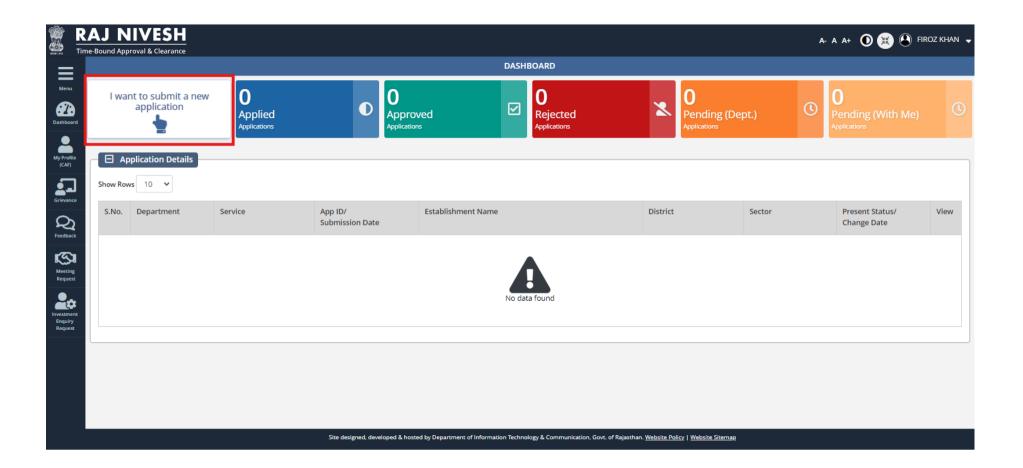
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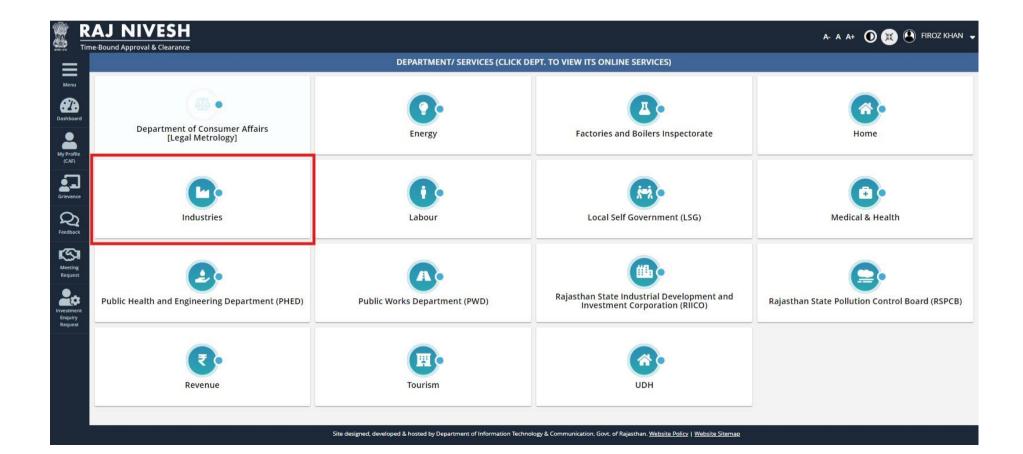
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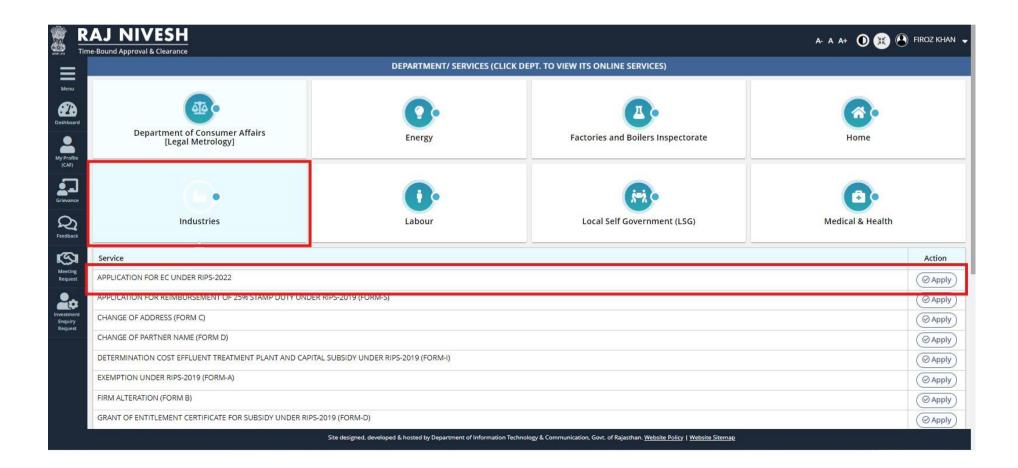
Helpdesk Details | Website Policies | Password Policy | FAQ | Sitemap #Visitors: 1,86,03,63,538 #e-Pramaan: 42,653

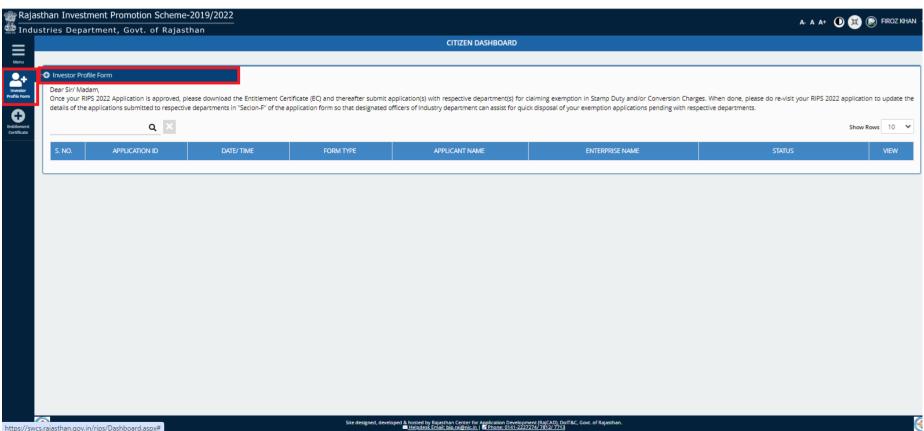


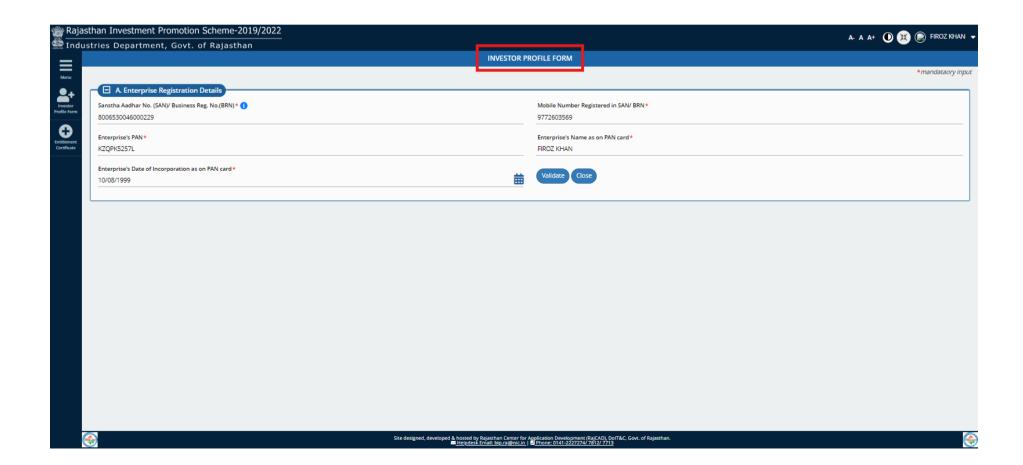
Accept













Rajasthan Investment Promotion Scheme-2019/2022

Industries Department, Govt. of Rajasthan

INVESTOR PROFILE FORM

*mandataory input

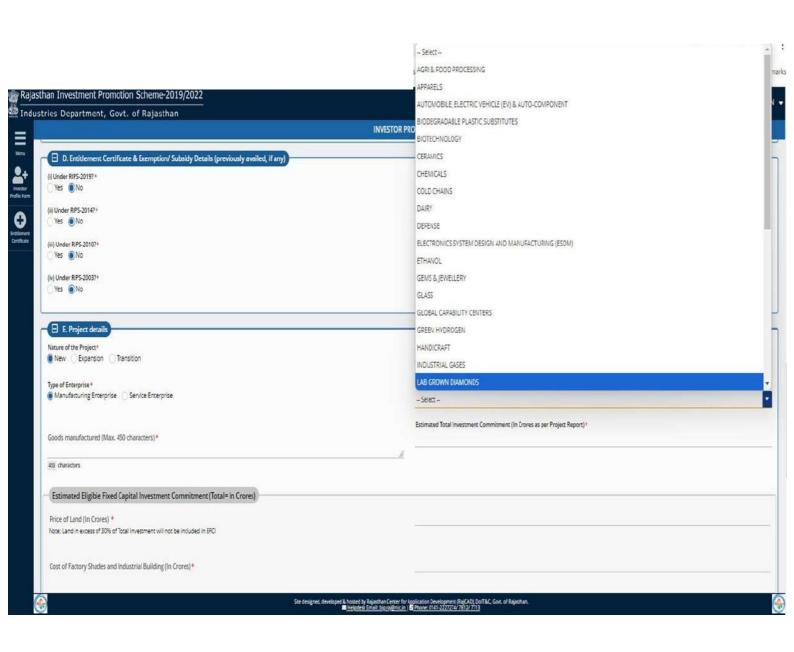
| A. Enterprise Registration Details | |
|---|---|
| Sanstha Aadhar No. (SAN)/ Business Reg. No. (BRN) | i Mobile Number Registered in SAN/ BRN* |
| Enterprise's PAN* | Enterprise's Name as on PAN card* |
| Enterprise's Date of Incorporation as on PAN card* | |
| Constitution of Enterprise * Proprietorship Partnership Society Private Public HUF Company LLP Others | |
| Registration Number* | GSTIN* |
| EPF No. (If any) | ESI No. (If any) |
| ☐ B. Enterprise Other Details | |
| | Email ID* |
| Contact Number* | ssingh.v89@gmail.com |
| Website Link (If any) | |
| Are you applying under MSME?* (Note: Cost of New Plant & Machinery/ Equipment should be < INR 50 Crores) Yes No | |

| Are you a startup with Q-rate? (1* | |
|---|---|
| ○ Yes ○ No | |
| Incentive availed under Mukhyamantri Laghu Udhyog Protsahan Yojana or Bhimrao Ambedkar Dalit Adivasi Udyam Protsahan Yojana or any other scheme?* N/A MLUPY Bhimrao Ambedkar Yojana Others | |
| Are you an Ancillary unit registering as part of any cluster? i* Mother Unit Ancillary Unit NA | |
| Does the Enterprise have any government dues outstanding?* Yes No | |
| Does the Enterprise have any court cases pending?* Yes No | |
| Correspondence/ Registered Address | |
| Urban/ Rural* Output Output Durban Durban Output Durban Durban | Address (Include Khasra/ Murabba/ Plot No. and Area Max. 450 characters)* |
| | 10, VISHWAKARMA NAGAR- III |
| | MAHARANI FARM DURGAPURA 450 characters |
| State* | District* |
| RAJASTHAN | JAIPUR |
| City* | Tehsil* |
| Select | JAIPUR |
| | |
| Pin Code * | |
| | |
| Latitude (Registered Address of the Enterprise) | Longitude (Registered Address of the Enterprise) |

| Is address same as the Correspondence/ | Area Category* |
|--|--|
| Registered Address?* Yes No | AREA CATEGORY 1 |
| oncerned District Industries Centre Office)* | Application to be submitted to ?* DLSC (DIC) SLSC (HQ) |
| Select |) 2200 (210) (11d) |
| C. Details of Authorized Signatory on be | ehalf of the Enterprise |
| ame* | |
| ATYENDRA SINGH | Father/ Husband Name |
| ate of Birth* | Gender* |
| 1/04/1989 | |
| mail ID (Official) * | |
| singh.v89@GMAIL.COM | |
| esignation in Enterpise* | Religion* Hindu Muslim Buddhist Sikh Christian Jain Parsi Others |
| /hether the Enterprise is a Women/ Person ith disability (PwD)?* Yes No | Whether the Enterprise is an SC/ ST?* Yes No |

| E. Project details | |
|---|---|
| | |
| Nature of the Project* | Project Stage (1)* |
| New Expansion Transition | Pre-Production (Est. Investment Commitment) |
| | Post-Production |
| Type of Enterprise * | Broad Category of Activity (Thrust, Sunrise |
| Manufacturing Enterprise | Sectors & Other Focus Categories) * |
| Service Enterprise | Select |
| | Total Investment made in Expansion Project |
| Goods manufactured (Max. 450 | (In Crores as per Project Report)* |
| characters)* | Note: This needs to be > 25% of existing investment |
| | |
| 450 characters | |
| | |
| Actual Eligible Fixed Capital Investment (To | tal= In Crores) |
| | |
| Price of Land (In Crores) * | |
| Note: Land in excess of 30% of Total Investment | |
| will not be included in EFCI | |
| | |
| Cost of Factory Shades and Industrial | |
| Building (In Crores)* | |
| Danaing (in Grotos) | |
| Cost of New Plant & Machinery/ | |
| Equipment (In Crores)* | |
| Equipment (iii Crores) | |
| Other Investment made in Fixed | |
| Assets Essential for Manufacturing (In | |
| Crores)* | |
| , | |
| Total Actual Eligible Fixed Capital | |
| Investment (In Crores)* | |
| | |
| | |

Actual Date of Commencement of Commercial Production/ Operation after completion of the expansion*



| Total Number of Contractual Employees- Before Expansion* | Total Number of Contractual employees-Post Expansion* Note: This should not be more than 40% of Total |
|---|--|
| | |
| | employees engaged (Post expansion) for all |
| | employment related conditions and subsidies |
| Existing Investment Before Expansion as per Project Report (In Crores)* | Capacity of goods manufactured rendered before expansion* |
| Capacity of goods manufactured rendered | |
| post expansion* Note: This needs to be > 20% of current capacity | Number of employees Pre-Expansion (1 * |
| Number of employees Post-Expansion (1) * | |
| Period during which Expansion is/will be ex | 44 |
| From* | To* |
| Is the Enterprise seeking benefits acquired under liquidation proceedings by order of NCLT under Insolvency and Bankruptcy Code?* Yes No | |
| Is the Enterprise a Rajasthan Rural Tourism Unit?* | |
| ○ Yes ○ No | |
| Status of Rajasthan State Pollution Contro | l Board's approval |
| | |
| Approval No. (Consent to establish obtained) | Date |
| Consent to Establish (CTE) Valid till Date: | |
| Approval No. (Consent to operate | |

| | Date | | # |
|------------------------------|---|---|---|
| Cons | ent to Operate (CTO) Valid till Date | | |
| 29/1 ⁻ | 1/2024 | | |
| | | | |
| Ente | erprise Category & Scale | | |
| _ | gory of Enterprise* | | |
| | anufacturing Services MSME Sunri | | |
| | ogistics Parks, Warehousing & Cold Chains)Fr enewable Energy Plants | RAD, GCC & Test Labs | |
| | - | ment Booster (%)* | |
| _ | | 12.5% 15% 0% | |
| | | | |
| | | | |
| ote: ` ocun | Valid File Types: JPG, JPEG, PDF, Max. File Siz nent | e: 2 MB per Supporting | |
| | Copy of (in case of a company) resolution to authorize to do everything necessary for exe | Upload File * | Ø |
| ocun D1 | Copy of (in case of a company) resolution to | Upload File * | |
| ocun | Copy of (in case of a company) resolution to authorize to do everything necessary for exemption.* Copy of project report duly authenticated by | Upload File * | |
| ocun D1 D2 | Copy of (in case of a company) resolution to authorize to do everything necessary for exemption.* Copy of project report duly authenticated by the applicant.* | Upload File * Upload File * Upload File * | |
| ocun D1 D2 D3 D4 | Copy of (in case of a company) resolution to authorize to do everything necessary for exemption.* Copy of project report duly authenticated by the applicant.* Any other relevant documents. Self-attested declaration on non-judicial standard paper of Rupees One Hundred Only in sup | Upload File * | |
| D1 D2 D3 D4 | Copy of (in case of a company) resolution to authorize to do everything necessary for exemption.* Copy of project report duly authenticated by the applicant.* Any other relevant documents. Self-attested declaration on non-judicial standard paper of Rupees One Hundred Only in support of the facts of the application.* CA certified valuation certificate. In case of expansion, Chartered Accountant Certificate certifying details of existing Investment and Interest authorized to the support of the facts of existing Investment and Interest authorized to the support of the support of the facts of the application.* | Upload File * Upload File * | |

D8

Consent to Operate (CTO) from Rajasthan State Pollution Control Board (based on applicable sector).

Upload File



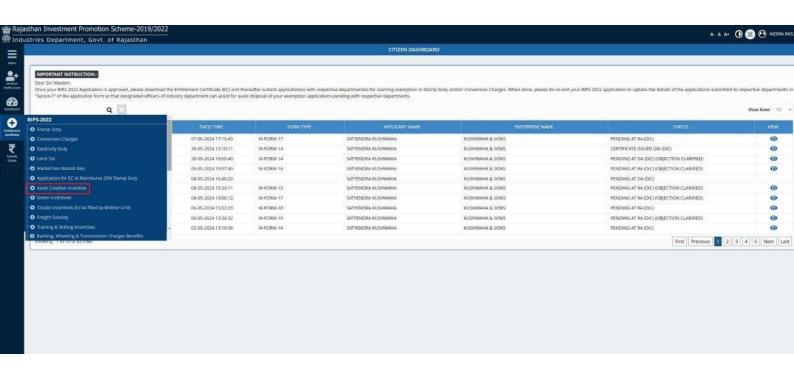
Declaration: *

□ I have thoroughly read the terms and conditions and understood the provisions of the RIPS 2022 and undertake to abide by them. I also verify that all the above facts are true and correct to the best of my knowledge and belief. I also declare that I am duly authorized to submit this profile form and subsequent applications. In case of breach of any of the condition mentioned anywhere in the Rajasthan Investment Promotion Scheme 2022, the benefits availed under the Policy, shall be withdrawn by the appropriate Sanctioning Committee and on its recommendation the concerned Department shall recover the benefits availed by the enterprise along with interest @ 18% per annum from the date from which the benefits have been availed. I am also aware that if my application is pending with me for more than 15 days then same shall be auto-closed by the system treating it as non-responsive application.

Save as Draft

Final Submit

Close





Rajasthan Investment Promotion Scheme-2019/2022

Industries Department, Govt. of Rajasthan

FORM-14: APPLICATION FOR ASSET CREATION INCENTIVE

| INVESTOR PROFILE |
|-------------------------|
| |

Investor Profile ID

Reg. No.(BRN)

| A. | Enterprise | Registration | Details |
|----|-------------------|--------------|----------------|
| | | | _ |

Date/ Time 08-04-2024 18:09:58

Sanstha Aadhar No. (SAN)/ Business XXXX22002500XXXX

Mobile Number Registered in SAN/ BRN 635003XXXX

Enterprise's PAN AETPG4325D

Enterprise's Name as on PAN card KUSHWAHA & SONS

Enterprise's Date of Incorporation as on 26/03/2023

PAN card

GSTIN

27AAPFU0939F1ZV

IP/2024/1032

Constitution of Enterprise SOCIETY

Registration Number REG

EPF No. (If any)

ESI No. (If any)

☐ B. Enterprise Other Details

Contact Number 6350038993

Email ID ssingh.v89@gmail.com

NO

Website Link (If any)

Are you applying under MSME? (Note:

Cost of New Plant & Machinery/ Equipment

should be < INR 50 Crores)

Are you a startup with Q-rate?

YES

Q-Rate Qualifying criteria SILVER

| Incentive availed under Mukhyamantri Laghu Udhyog Protsahan Yojana or Bhimrao Ambedkar Dalit Adivasi Udyam Protsahan Yojana or any other Scheme? | N/A |
|---|-------------|
| Are you an Ancillary unit registering as part of any cluster? | MOTHER UNIT |
| Does the Enterprise have any government dues outstanding? | NO |
| Does the Enterprise have any court cases pending? | YES |
| Please specify details | SSFSF U |
| Upload details on Court Case and other supporting documents. | NA |

| Correspondence/ Registered Address | |
|---|-----------------------|
| Urban/ Rural | URBAN |
| Address (Include Khasra/ Murabba/ Plot No. and Area Max. 450 characters) | MALVIYA NAGAR, JAIPUR |
| State | RAJASTHAN |
| District | JAIPUR |
| Block/ Panchayat Samiti/ City | BAGRU |
| Tehsil | JAIPUR |
| Pin Code | 345435 |
| Latitude (Registered Address of the Enterprise) | |
| Longitude (Registered Address of the Enterprise) | |

| Address of Enterprise/ Proposed/ Operating Location of the Enterprise | |
|---|-----------------|
| Is address same as the Correspondence/ Registered Address? | YES |
| Area Category | AREA CATEGORY 1 |

| Concerned District Industries Centre (Office) | ALWAR | |
|---|------------|--|
| Application to be submitted to? | DLSC (DIC) | |
| | | |

| C. Details of Authorized Signatory on behalf of the Enterprise | |
|---|----------------------|
| Name | SATYENDRA KUSHWAHA |
| Father/ Husband Name | |
| Date of Birth | 06/08/2020 |
| Gender | MALE |
| Email ID (Official) | SSINGH.V89@GMAIL.COM |
| Designation in Enterpise | SR |
| Religion | HINDU |
| Whether the Enterprise is a Women/ Person with disability (PwD)? | NO |
| Whether the Enterprise is an SC/ ST? | NO |

| D. Entitlement Certificate & Exemption/ Subsidy Details (previously availed, if any) | | |
|--|----|--|
| (i) Under RIPS-2019? | NO | |
| (ii) Under RIPS-2014? | NO | |
| (iii) Under RIPS-2010? | NO | |
| (iv) Under RIPS-2003? | NO | |

| E. Project details | |
|---|---------------------------|
| Nature of the Project | NEW |
| Post-Production | MANUIFACTUDING ENTERDRICE |
| Type of Enterprise | MANUFACTURING ENTERPRISE |
| Broad Category of Activity (Thrust, Sunrise Sectors & Other Focus Categories) | ETHANOL |

| Goods manufactured (Max. 450 characters) | GOODS |
|---|--------|
| Total Investment Made (In Crores as per CA Certificate) | 500.00 |
| | |

| Actual Date of Commencement of Commercial Production/ Operation | 01/04/2023 |
|---|------------|
| Total Number of employees | 90 |
| Total Number of Contractual employees | 3 |

| Status of Rajasthan State Pollution Control Board's approval | | |
|--|------------|--|
| Approval No. (Consent to establish obtained) | APP11 | |
| Date | 01/05/2023 | |
| Consent to Establish (CTE) Valid till Date | | |
| Approval No. (Consent to operate obtained) | APP22 | |
| Date | 04/05/2023 | |
| Consent to Operate (CTO) Valid till Date | | |

| Is the Enterprise seeking benefits acquired under liquidation proceedings by order of NCLT under Insolvency and Bankruptcy Code? | NO |
|--|---------|
| Is the Enterprise a Rajasthan Rural Tourism Unit? | NO |
| Enterprise Category & Scale | |
| Category of Enterprise | SUNRISE |
| Project Category | MEGA |
| Employment Booster (%) | 0.00 |
| | |

☐ F. Supporting documents

Note: Valid File Types: JPG, JPEG, PDF, Max. File Size: 2 MB per Supporting document

| D1 | Copy of (in case of a company) resolution to authorize to do everything necessary for exemption.* | <u>Download</u> |
|------|---|----------------------------|
| D2 | Copy of project report duly authenticated by the applicant. * | <u>Download</u> |
| D3 | Any other relevant documents. | <u>Download</u> |
| D4 | Self-attested declaration on non-judicial stam p paper of Rupees One Hundred Only in sup port of the facts of the application.* | NA |
| D5 C | A certified valuation certificate. In case of ex pansion, Chartered Accountant Certificate ce rtifying details of existing Investment and Investment made in expansion. (if any)* | <u>♣</u> <u>Download</u> |
| D6 C | opy of the first bill of supply/ invoice/ tax in voice for proof of commencement of comme rcial production.* | <u></u> <u>La Download</u> |
| D7 | Consent to Establish (CTE) from Rajasthan St ate Pollution Control Board (based on applica ble sector). | NA |
| D8 | | NA |

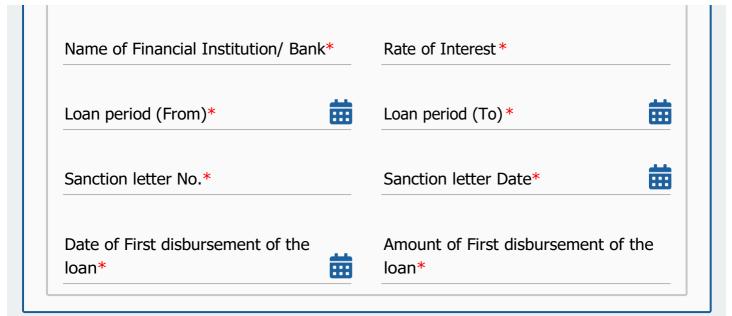
Consent to Operate (CTO) from Rajasthan Sta te Pollution Control Board (based on applica ble sector).

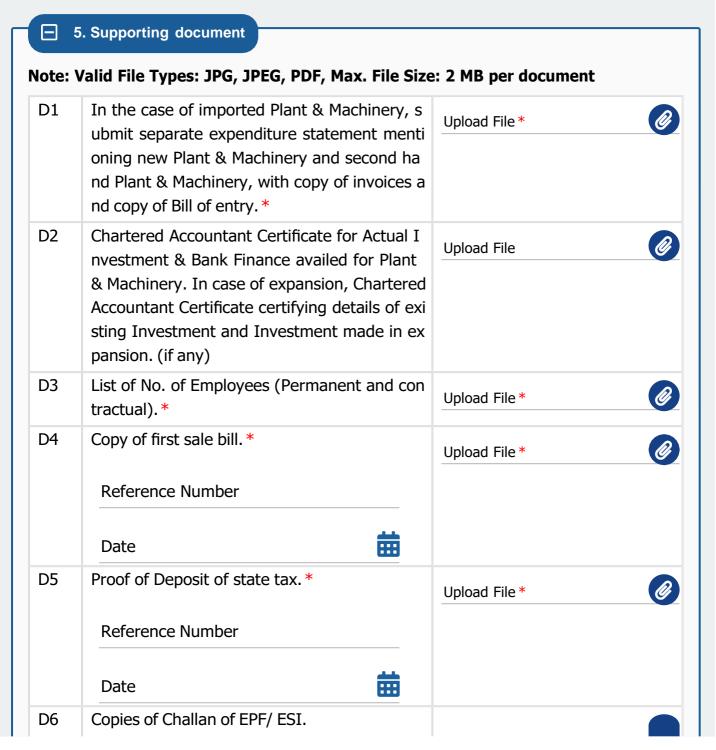
*mandataory input

| ☐ 1. Estimated/ Actual EFCI per year | |
|--|--|
| | |
| 1st Year | 2nd Year |
| | |
| 2d V | Abla Manu |
| 3rd Year | 4th Year |
| | |
| 5th Year | 6th Year |
| | |
| 7th Year | 8th Year |
| | |
| 9th Year | 10th Year |
| | |
| | |
| | |
| | osited within Rajasthan (Year wise in Crores) |
| | oosited within Rajasthan (Year wise in Crores) |
| 2. Estimated/ Actual State Tax due and dep | |
| 2. Estimated/ Actual State Tax due and dep | |
| 2. Estimated/ Actual State Tax due and dep | |
| 2. Estimated/ Actual State Tax due and dep | posited within Rajasthan (Year wise in Crores) |
| 2. Estimated/ Actual State Tax due and dep | posited within Rajasthan (Year wise in Crores) |
| 2. Estimated/ Actual State Tax due and dep | oosited within Rajasthan (Year wise in Crores) 2nd Year |
| 2. Estimated/ Actual State Tax due and dep | 2nd Year 4th Year |
| 2. Estimated/ Actual State Tax due and dep | oosited within Rajasthan (Year wise in Crores) 2nd Year |
| 2. Estimated/ Actual State Tax due and dep | 2nd Year 4th Year |

3. Estimated/ Actual Annual Net Sales Turnover 🚺 🖃

| st Year | 2nd Year |
|--|---|
| ord Year | 4th Year |
| 5th Year | 6th Year |
| 'th Year | 8th Year |
| Oth Year | 10th Year |
| - 4. Other Details | |
| Are you applying for customized package? * • Yes No | Choice of Asset Creation Incentive * Capital Subsidy Investment Subsidy Turnover Linked Incentive |
| Allocation (in %) to Investment Subsidy* | Allocation (in %) to Capital Subsidy* |
| Allocation (in %) to Turnover Linked Incentive* | Base ACI * (1) Investment Subsidy Capital Subsidy Turnover Linked Incentive |
| Choice of Special Incentives * Thrust Booster | |
| Interest Subsidy | |
| Amount of Term Loan availed (in Rs)* | Amount of Term Loan sanctioned (in Rs)* |
| Cost of the project as approved by Bank/ Financial Institution (In figures)* | Total Amount of term loan availed for Plant & Machinery* |





| | Reference Number | Upload File |
|-----|--|---------------|
| | Date | |
| D7 | Upload Any other relevant documents. | Upload File |
| D8 | Detail of State Tax Deposited (GSTR 3B). * | Upload File * |
| D9 | Upload Copy of sanction letter of Term L oan issued by Bank/ Financial Institution s.* | Upload File* |
| | Reference Number | |
| | Date | |
| D10 | Upload CA Certificate.* | Upload File* |
| D11 | Bank Disbursal Schedule.* | Upload File* |
| D12 | Project Completion Report (from bank).* | Upload File* |

Declaration: *

□ I have thoroughly read the terms and conditions and understood the provisions of the RIPS 2022 and undertake to abide by them. I also verify that all the above facts are true and correct to the best of my knowledge and belief. I also declare that I am duly authorized to submit this profile form and subsequent applications. In case of breach of any of the condition mentioned anywhere in the Rajasthan Investment Promotion Scheme 2022, the benefits availed under the Policy, shall be withdrawn by the appropriate Sanctioning Committee and on its recommendation the concerned Department shall recover the benefits availed by the enterprise along with interest @ 18% per annum from the date from which the benefits have been availed. I am also aware that if my application is pending with me for more than 15 days then same shall be auto-closed by the system treating it as non-responsive application.

