

Rajasthan Investment Promotion Scheme-2019/2022

Industries Department, Govt. of Rajasthan

FORM-4: APPLICATION FORM FOR LAND TAX EXEMPTION

| □ INV | /ESTOR | PROF | ILE |
|-------|--------|------|-----|

| A. Enterprise Registration Details | | A. Enter | prise Reg | istration | Details |
|------------------------------------|--|----------|-----------|-----------|---------|
|------------------------------------|--|----------|-----------|-----------|---------|

Investor Profile ID IP/2023/1026

Date/ Time 15-02-2024 19:16:11

BRN 8005220025000663

GSTIN 27AAPFU0939F1ZV

Enterprise Name GUJRAL AND SONS

Constitution of Enterprise PARTNERSHIP

PAN AETPG4325D

Registration Number REGNO12

EPF No. (If any)

ESI No. (If any)

■ B. Enterprise Other Details

Date of Incorporation 15/03/2023

Contact Number

Email ID SSINGH.V89@GMAIL.COM

Website Link (If any)

Whether the Enterprise is a Women/ NO

Person with disability (PwD)?

Whether the Enterprise is an SC/ST? YES

Whether the Enterprise is an Ser St.

Are you applying under MSME? (Note: Cost

of New Plant & Machinery/ Equipment should be <

INR 50 Crores)

NO

| Are you a startup with Q-rate? | NO |
|---|-------------|
| Incentive availed under Mukhyamantri Laghu Udhyog Protsahan Yojana or Bhimrao Ambedkar Dalit Adivasi Udyam Protsahan Yojana or any other Scheme? | N/A |
| Are you an Ancillary unit registering as part of any cluster? | MOTHER UNIT |
| Does the Enterprise have any government dues outstanding? | NO |
| Does the Enterprise have any court cases pending? | NO |
| | |

| URBAN |
|---------------------------------|
| 10 MALVIYA NAGAR JAIPUR UPDATES |
| RAJASTHAN |
| ALWAR |
| ALWAR |
| ALWAR |
| 123311 |
| 26 |
| 79 |
| |

| Address of Enterprise/ Proposed/ Operating Location of the Enterprise | | |
|---|-----------------|--|
| Is address same as the Correspondence/ Registered Address? | NO | |
| Area Category | AREA CATEGORY 2 | |
| Urban/ Rural | URBAN | |
| | | |

| Address (Include Khasra/ Murabba/ Plot No. and Area Max. 450 characters) | MALVIYA NAGAR JAIPUR |
|---|----------------------|
| State | RAJASTHAN |
| District | ALWAR |
| Block/ Panchayat Samiti/ City | BEHROR |
| Tehsil | BANSUR |
| Pin Code | 123311 |
| Latitude (Operating Location of the Enterprise) | 26 |
| Longitude (Operating Location of the Enterprise) | 79 |
| Concerned District Industries Centre (Office) | ALWAR |
| Application to be submitted to? | DLSC (DIC) |

| C. Details of Authorized Signatory on behalf of the Enterprise | | |
|--|----------------------|--|
| Name | SATYENDRA SINGH | |
| Father/ Husband Name | | |
| Date of Birth | 10/04/1990 | |
| Gender | MALE | |
| Mobile Number | 8744097476 | |
| Email ID (Official) | SSINGH.V89@GMAIL.COM | |
| Designation in Enterpise | SR SOFTWARE ENGINEER | |
| Religion | HINDU | |
| | | |

NO

(i) Under RIPS-2019?

| (ii) Under RIPS-2014? | NO |
|------------------------|----|
| (iii) Under RIPS-2010? | NO |
| (iv) Under RIPS-2003? | NO |

☐ E. Project details

Nature of the Project NEW

Pre-Production (Est. Investment Commitment)

Commercial Production/ Operation

| Type of Enterprise | SERVICE ENTERPRISE |
|---|--|
| Broad Category of Activity (Thrust, Sunrise Sectors & Other Focus Categories) | COLD CHAIN AND PRESERVATION INFRASTRUCTURE |
| Services provided (Max. 450 characters) | 4 COLD CHAIN SERVICES |
| Estimated Total Investment Commitment (In Crores as per Project Report) | 86.51 |

Estimated Eligible Fixed Capital Investment Commitment (Total=86.51 In Crores)

| Price of Land (In Crores) (Note: Land in excess of 30% of Total Investment will not be included in EFCI) | 50.00 |
|--|------------|
| Cost of Factory Shades and Industrial Building (In Crores) | 0.76 |
| Cost of New Plant & Machinery/ Equipment (In Crores) | 2.75 |
| Other Investment made in Fixed Assets Essential for Rendering of the Services (In Crores) | 33.00 |
| Total Estimated Eligible Fixed Capital Investment Commitment (In Crores) | 86.51 |
| Projected Date of Commencement of | 26/02/2023 |

| Total Number of Employees (or likely to be engaged) | 4 |
|--|----|
| Total Number of Contractual employees (or likely to be engaged) | 4 |
| Is the Enterprise seeking benefits acquired under liquidation proceedings by order of NCLT under Insolvency and Bankruptcy Code? | NO |
| | |

| Enterprise Category & Scale | | |
|--|------|--|
| Category of Enterprise | MSME | |
| Focus Category for which the enterprise seeks to avail incentive | MSME | |

| Post-Production | |
|---|--|
| Type of Enterprise | MANUFACTURING ENTERPRISE |
| Broad Category of Activity (Thrust, Sunrise Sectors & Other Focus Categories) | AUTOMOBILE, ELECTRIC VEHICLE (EV) & AUTO-COMPONENT |
| Goods manufactured (Max. 450 characters) | GOODS MANUFACTURED GOODS MANUFACTURED |
| Total Investment Made (In Crores as per CA Certificate) | 112.00 |

| Actual Eligible Fixed Capital Investment (| Total=88.88 In Crores) |
|--|------------------------|
| Price of Land (In Crores) (Note: Land in excess of 30% of Total Investment will not be included in EFCI) | 22.00 |
| Cost of Factory Shades and Industrial Building (In Crores) | 22.00 |
| Cost of New Plant & Machinery/ Equipment (In Crores) | 22.00 |
| Other Investment made in Fixed Assets Essential for Manufacturing | 22.88 |

| (In Crores) | |
|--|------------|
| Total Actual Eligible Fixed Capital Investment (In Crores) | 88.88 |
| Actual Date of Commencement of Commercial Production/ Operation | 19/04/2023 |
| Total Number of employees | 23 |
| Total Number of Contractual employees | 3 |
| Is the Enterprise seeking benefits acquired under liquidation proceedings by order of NCLT under Insolvency and Bankruptcy Code? | NO |
| Is the Enterprise a Rajasthan Rural Tourism Unit? | NO |
| Enterprise Category & Scale | |
| Category of Enterprise | MSME |
| Focus Category for which the enterprise seeks to avail incentive | MSME |
| Is the Enterprise engaged in manufacturing of alternatives for Plastic Products? | NO |

☐ F. Supporting documents

Note: Valid File Types: JPG, JPEG, PDF, Max. File Size: 2 MB per Supporting document

| D1 | Copy of (in case of a company) resolution to au thorize to do everything necessary for exempti on.* | <u>♣</u> Download |
|----|---|----------------------------|
| D2 | Copy of project report duly authenticated by th e applicant. * | <u>♣ Download</u> |
| D3 | Any other relevant documents. | <u>♣ Download</u> |
| D4 | CA certified valuation certificate. In case of exp ansion, Chartered Accountant Certificate certif | <u></u> <u>La Download</u> |

| | ying details of existing Investment and Investment made in expansion. (if any) * | |
|----|---|-------------------|
| D5 | Copy of the first bill of supply/ invoice/ tax invo ice for proof of commencement of commercial production. * | <u>♣ Download</u> |
| D6 | Any other relevant documents (Post-Production). | NA |

*mandataory input



Total Land Area acquired for the Project (in sq. meters) *

Sub-Registrar office to which copy of certificate is to be endorsed *

2. Supporting document

| Note: Valid File Types: JPG, JPEG, PDF, Max. File Size: 2 MB per document | | | |
|---|--------------------------------------|--------------|----------|
| D1 | Upload Land details. * | Upload File* | Ø |
| D2 | Upload Any other relevant documents. | Upload File | @ |

Declaration: *

□ I have thoroughly read the terms and conditions and understood the provisions of the RIPS 2022 and undertake to abide by them. I also verify that all the above facts are true and correct to the best of my knowledge and belief. I also declare that I am duly authorized to submit this profile form and subsequent applications. In case of breach of any of the condition mentioned anywhere in the Rajasthan Investment Promotion Scheme 2022, the benefits availed under the Policy, shall be withdrawn by the appropriate Sanctioning Committee and on its recommendation the concerned Department shall recover the benefits availed by the enterprise along with interest @ 18% per annum from the date from which the benefits have been availed. I am also aware that if my application is pending with me for more than 15 days then same shall be auto-closed by the system treating it as non-responsive application.

Submit Close