



Application seeking Permission for Film Shooting (FORM-A)
(Under Section 11 of the Rajasthan Tourism Trade (Facilitation and Regulation) Act, 2010 (Act No. 9 of 2010) and Rajasthan Film Shooting Regulations, 2012) [User Manual](#)

A. Applicant details

Applicant Name *

VIKAS SHARMA

Father/ Husband Name *

ENTER FATHER/ HUSBAND NAME

Date of Birth *

17/02/1998

Gender Male Female Other

Nationality Indian Foreigner

Religion Hindu Muslim Sikh Christian Bhuddhist Parsi Jain

Address Type

Urban Rural

House/ Building/ Apartment No.

ENTER HOUSE/ BUILDING/ APARTMENT NO.

Street/ Road/ Lane *

WARD NO 08 NEW, S D M COURT ROAD, WARD NO- 8, SURATGRAH, S

Area/ Locality/ Sector *

ENTER AREA/ LOCALITY/ SECTOR

State *

--Select State--

District *

--Select District--

City

--Select City--

Ward Number

--Select Ward Number--

PIN *

335804

Telephone Number With STD Code

ENTER TELEPHONE NUMBER WITH STD CODE

Fax Number With STD Code

ENTER FAX NUMBER WITH STD CODE

Mobile *

9079258881

EMail *

VIKASSHARMA335804@GMAIL.COM

B. Firm details

Nature of Firm Not Applicable/ Individual Application

Proprietorship Partnership Private Public Trust

Society Others

C. Film Shooting details

Type of Film *

--Select Type of Film--

Title of the film to be shot (if pre-conceived or named). *

ENTER TITLE OF THE FILM TO BE SHOT (IF PRE-CONCEIVED OR NAMEI

Proposed Location(s), Shooting Schedule and Additional Shooting Requirements

Shooting Start Date *

Shooting End Date *

DD/MM/YYYY



DD/MM/YYYY



Location Type

Urban Rural

District *

--Select District--



Tehsil *

--Select Tehsil--



City

--Select City--



Ward Number

--Select Ward Number--



Actual Shooting/ Recce Location *

ENTER ACTUAL SHOOTING/ RECCE LOCATION

Ownership of the Location *

ENTER OWNERSHIP OF THE LOCATION

Concerned Police Station *

--Select Police Station--



Required Number of Police Personnel *

ENTER REQUIRED NUMBER OF POLICE PERSONNEL

Type of Animals used (If any)

ENTER TYPE OF ANIMALS USED (IF ANY)

Total Number of Animals

ENTER TOTAL NUMBER OF ANIMALS

Type of Arms & Ammunition used (If any)

ENTER TYPE OF ARMS & AMMUNITION

Total Number of Arms & Ammunition

ENTER TOTAL NUMBER OF ARMS & AMMUNITION

Type of Vehicle/ Equipment *

ENTER TYPE OF VEHICLE/ EQUIPMENT

Total Number of Vehicle/ Equipment *

ENTER TOTAL NUMBER OF VEHICLE/ EQUIPMENT

Number and Description of People (Crowd details) *

ENTER NUMBER AND DESCRIPTION OF PEOPLE (CROWD DETAILS)

D. Local Line Producer/ Location Manager Contact details

District *

--Select District--



Actual Shooting/ Recce Location *

--Select Actual Shooting/ Recce Location--



Name *

ENTER NAME

Age *

ENTER AGE

Gender

Male Female Other

Address *

ENTER ADDRESS

Mobile *

Enter 10 Digit Mobile

EMail *

ENTER EMAIL

E. Crew details

Name *

ENTER NAME

Age *

ENTER AGE

Gender Male Female Other

Nationality Indian Foreigner

Permanent Address *

ENTER PERMANENT ADDRESS

Work/ Role *

--Select Work/ Role--

F. Other details

Please describe Set/ Structure *

ENTER PLEASE DESCRIBE SET/ STRUCTURE

Max. 500 Characters

Please specify any other major activity that needs to be high lighted (If any)

ENTER PLEASE SPECIFY ANY OTHER MAJOR ACTIVITY THAT NEEDS TO BE HIGH LIGHTED (IF ANY)

Max. 500 Characters

G. Attachments

Note: Valid File Types: JPG/ JPEG/ PDF, Max. File Size: 2 MB per attachment

A1	Synopsis of the Film/ Script. *	<input type="button" value="Choose File"/> No file chosen
A2	Photo ID Proof of Applicant. *	<input type="button" value="Choose File"/> No file chosen
A3	Passport and Visa. *	<input type="button" value="Choose File"/> No file chosen
A4	Certificate of Incorporation/ Registration.	<input type="button" value="Choose File"/> No file chosen
A5	Brief sketchy map of all proposed locations as per (C) above.	<input type="button" value="Choose File"/> No file chosen
A6	Set/Structure and Design (as per (F) above).	<input type="button" value="Choose File"/> No file chosen
A7	Clearance of Central Government (If any).	<input type="button" value="Choose File"/> No file chosen
A8	Authorization letter of the firm in favour of applicant (If application is being submitted by the local person/ local line producer).	<input type="button" value="Choose File"/> No file chosen

H. Declarations

I/ We, hereby agree and undertake to abide by the condition imposed vide sub-clause (g) of clause (ii) of sub-section (1) of section 11 of the Rajasthan Tourism Trade (Facilitation and Regulation) Act, 2010 (Act No. 9 of 2010) and also which are attached to the permission accorded for the shooting of the cited film at Locations/ Sites and Places mentioned in this application form.

That I/We will neither deface, defile or damage any natural or manmade heritage site which is part of a location nor allow to be caused by persons engaged by me for the afore cited film shooting and I/We further undertake to make good the loss caused by redeemable damage by paying restoration charges as and when assessed by the Commissioner, Department of Tourism, Rajasthan as also undertake to suffer penal consequences in accordance with law in case any irreparable damage, if any, is caused by any of us.

I/ We also hereby declare that I/ We have gone through the applicable Terms & Conditions and undertake to abide by them.